

**WESTERN MASSACHUSETTS ELECTRIC COMPANY
D.T.E. 05-10/04-109/04040**

**Western Massachusetts Electric Company's
First Set of Information Requests**

To Attorney General Witness

David J. Effron

- WM-1 Please state the name of the company with which you are presently associated.
- WM-2 Please provide your curriculum vitae.
- WM-3 Please list and provide a copy of any and all documents you reviewed in order to reach your conclusions regarding the treatment of Prior Spent Nuclear Fuel credit on pages 6-8 of your testimony.
- WM-4 Please provide from D.T.E. 03-82: (1) the Attorney General's briefs, (2) responses to the Attorney General's data requests and (3) responses to the Attorney General's record requests, if not included in the response to WM-3, above.
- WM-5 With respect to Schedule DJE-1, attached to your testimony, does this schedule assume that the 1999 fuel charge credit balance of \$226,000 is present for the entire year? If the answer is yes, please recalculate Schedule DJE-1 reflecting the 1999 fuel charge credit balance as of 9/30/1999.